

**Glasgow-Barren County Chamber of Commerce  
2020 Community Christmas Parade  
December 5, 2020 @ 6:00 pm (Central Time)  
(Rain, Sleet or Snow)**

Please complete pages  
1-3 and return  
to the Chamber  
with entry fee.

**Theme: "Heroes of 2020"  
Grand Marshal: Heroes of 2020**

**Application Form**

Please complete pages 1-3 of the application form and mail or drop off at the Glasgow-Barren County Chamber of Commerce, 118 East Public Square, Glasgow, KY 42141. Please review the rules and regulations on pages 4-5. Pages 4 & 5 are for you to keep and review. **This application, along with a \$15 entry fee FOR EACH VEHICLE must be received by Friday, November 6, 2020. After Friday, November 6<sup>th</sup>, an entry fee of \$30 will be charged. Absolutely no applications will be accepted after Friday, November 20 at 4:00pm.** Units that do not complete an application by this time cannot be in the Christmas Parade.

Name of entry: \_\_\_\_\_

Sponsored by: \_\_\_\_\_  
or Name of Business

Mailing Address: \_\_\_\_\_  
(address of person the line-up card will be mailed to)

Telephone Day: \_\_\_\_\_ Night: \_\_\_\_\_

Email Address: \_\_\_\_\_

Contact Person & Phone Number (This is the person the line up number will be mailed to): \_\_\_\_\_

Our entry will be in the following division (Check one)

- |  |   |
|--|---|
| <input type="checkbox"/> Large Business (Over 50 employees)  | <input type="checkbox"/> Club or Organization                                       |
| <input type="checkbox"/> Small Business (Under 50 employees) | <input type="checkbox"/> Church or Church Affiliated Group                          |
| <input type="checkbox"/> Scouts                              | <input type="checkbox"/> Family or Individual                                       |
| <input type="checkbox"/> School or School group              | <input type="checkbox"/> City, County, Government Office (not eligible for judging) |
| <input type="checkbox"/> Fire trucks                         |   |

**Limit 5  
entries per  
organization.**

Our entry can be best described as follows (Check all that applies): **Please tell us if you are bringing truck and trailer.**

- |  |  |
|--|--|
| <input type="checkbox"/> 2-wheeled wagon pulled by _____ | <input type="checkbox"/> Pickup truck (not eligible for judging) |
| <input type="checkbox"/> 4-wheeled wagon pulled by _____ | <input type="checkbox"/> Van (not eligible for judging)          |
| <input type="checkbox"/> Semi-truck/trailer              | <input type="checkbox"/> Car (not eligible for judging)          |
| <input type="checkbox"/> Large flat bed truck            | <input type="checkbox"/> Walking unit (not eligible for judging) |
| <input type="checkbox"/> Medium flat bed truck           | <input type="checkbox"/> Fire trucks (no monetary prize)         |
| <input type="checkbox"/> Other (describe) _____          |  |

**Overall length of the entry? \_\_\_\_\_ Ft.**

Do you want your float judged? Yes \_\_\_\_\_ No \_\_\_\_\_

The 2020 Christmas Parade Rules and Regulations are included in this application for your reference and review. By signing below, you agree that you have read all of the 2020 Christmas Parade Rules and agree that all participants involved with your parade entry will abide them.

\_\_\_\_\_  
(Signature of Person Driving the Entry)

\_\_\_\_\_  
(Signature of Person Alternate Driver)

**Media Information Sheet**  
All units must fully complete the media information

Have you entered past parades?\_\_\_\_\_ If so, how many years of parade participation?\_\_\_\_\_

Have you won awards in past parades?\_\_\_\_\_ If so, please list\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Our parade is broadcast live on television, taped for delayed viewing, and broadcast by at least 2 radio stations. Therefore, we request that detailed information is furnished to us, so we can provide all media with quality information. **The Chamber is not responsible for any entry that is not mentioned by radio or television.** We would like the following information for all entries. (Entries being judged **MUST** complete the media information.)

Give a 35-40 word description of entry for media commentary, be specific. **If there is anything special about your float that you would like mentioned, please list below.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By signing below, you agree to release the media information provided above to local media broadcasts.

\_\_\_\_\_

(Signature of person in charge of entry)

## Rules and Regulations for the 2020 Christmas Parade

1. **CANDY WILL** be allowed to be tossed into the crowd! Please use discretion when you are tossing the Candy in the crowd! WE do have to go by CDC Guidelines so if you toss candy you **MUST** wear plastic food gloves.
2. **ONLY the 1st 150 UNITS WILL BE ADMITTED INTO THE PARADE – YOU MUST SPECIFY IF YOU ARE BRINGING A TRUCK AND TRAILER! WE HAVE TO KNOW THE LENGTH OF THE TRAILER. If you say truck and come with truck and trailer you will be turned away.**
3. The headlights of all units shall be turned OFF during the parade. If the lighting for your unit is wired into the headlight circuit or if your headlights cannot be turned off, **the headlights of the unit must be covered.**
4. All units using portable generators shall have a working fire extinguisher and an ample supply of fuel aboard before entering the staging area. No fueling shall be allowed along the parade route.
5. No smoking shall be allowed in or on any unit from the time the unit arrives at the staging area until it reaches the end of the parade route.
6. **All units MUST HAVE 10 OR LESS ON EACH UNIT! Due to the CDC Guidelines we are only allowing up to 10 on each unit.**
7. Horn blowing shall be reserved for members of the bands in the parade. Please, no horn or sirens!
8. All units **MUST** be decorated for Christmas except for dignitary units, military units, bands, which shall be exempt from this rule.
9. Each entry **MUST** be decorated and **MUST** have Christmas lighting. If your entry does not have lighting, you will not be allowed to participate in the parade.
10. **All music or singing must be songs of the Christmas season.**
11. Limit 4 entries per organization. If you sign up one entry and you come with 5 entries, four entries will be turned away. If you sign up a truck and bring a truck and trailer you will be turned away. You must bring what you sign up.
12. No horses are allowed in the parade.
13. No motorcycles, go-carts, dirt bikes, mini bikes, ATV's, golf carts, or lawnmowers are allowed in the parade. You may display these vehicles on floats, but they may not be driven in the parade.
14. **Only ONE unit per application per entry fee. Additional units that arrive the day of the parade will be turned away.**
15. **NO LIVE SANTAS ON ANY FLOAT** except the Chamber of Commerce Santa float.

**\*\*If any of the above rules are broken, you may not be allowed to participate in future parades. \*\***

By signing below, you state that you have read, understand, and agree to abide by the above rules and regulations of the Christmas parade.

Name (Please Print) \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**WE MUST GO BY THE CDC GUIDELINES IN ORDER TO HAVE THE CHRISTMAS PARADE.**

**DECISIONS FOR THE PARADE ARE BASED ON THE GUIDELINES AND ARE SUBJECT TO CHANGE.**

Glasgow-Barren County Chamber of Commerce  
2020 Community Christmas Parade  
**Theme: "Heroes of 2020"**  
Grand Marshal: *local Doctors, Nurses, Healthcare Providers*  
*And our First Responders*

Parade Date: December 5, 2020 at 6:00pm (central time)

Pages 4-6 are  
for you to  
keep and  
review.

**Staging Time:** Arrive at one of the parking lots listed below between 1:00-3:00pm. You will receive a postcard informing you of which staging area you are assigned. It is very important that you bring your postcard with you to the staging area.

- **Staging Areas:** There are two (2) staging areas. You will be assigned to one of the following two staging areas:
  1. Glasgow High School Parking Areas
  2. Glasgow Middle School Parking Areas

**ALL entries, including those not being judged, MUST be at your designated staging lot by 3:00pm.**

All of the rules and regulations listed in this application are reviewed and updated annually. The rules are set to protect not only the parade participants, but those watching the parade. Please help us make this a safe and entertaining event by abiding by the rules listed in the application.

#### **Entry Application**

1. Please complete pages 1-3 of the application form and mail or take to the Glasgow-Barren County Chamber of Commerce, 118 East Public Square, Glasgow, KY 42141
2. Please review the “Rules and Regulations” on pages 4. Pages 4-5 are for you to keep and review. **This application, along with a \$15 entry fee FOR EACH VEHICLE must be received by Friday, November 6, 2020. After Friday, November 6, an entry fee of \$30 will be charged. Absolutely no applications will be accepted after Friday, November 20, 2020 at 4:00 pm.** Units that do not complete an application by this time cannot be in the Christmas Parade. **No applications will be taken by phone.**
3. All units shall arrive at the staging area between 1:00-3:00pm on December 5. All units desiring to be judged shall be ready for judging at 4:00pm. At the time of judging, all participants must be in/on their respective units.

#### **End of Parade**

The parade will disband on South Green Street at Bunch Ave. or on down to South Gate  
**\*\*\*DO NOT STOP AT SAVE-A-LOT**

#### **Judges/Awards**

**Judging will begin promptly at 4:00 p.m.**

All entries will be judged if you choose to. Entries will be judged in each of the seven categories listed on the entry application. **Please be advised there may be three (3) different sets of judges to visit each Entry.**

The criteria for judging these entries are as follows:

First impression and creativity	0-25 points
Reflection of Parade Theme	0-25 points
Lighting	0-25 points
General overall appearance	0-25 points

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**Total points possible** **0-100 points**

Winners in each category shall receive the following monetary prizes:

First place	\$200
Second place	\$150
Third place	\$100

In addition, a “GRAND MARSHAL AWARD” winner will be selected from the first place winners in each of the seven categories. The winner of the “GRAND MARSHAL AWARD” will receive a trophy.

**The parade committee reserves the right to do any of the following:**

1. Orally or in writing, amend, add to or delete from these rules.
2. Prohibit any unit from entering the parade
3. Remove any unit from the parade at any time or at any point along the parade route.
4. Reject any entry application of any unit which in the opinion of the Parade Committee:
  - Does not reflect the Christmas theme of the parade
  - May jeopardize the safety of the participants in the parade and/or those persons viewing the parade.

Any oral directive given by a member of the Parade Committee on the day of the parade shall be understood by the participants in the parade as being a part of these rules and regulations of the 2020 Community Christmas Parade.

**Additional information and deadlines:**

- Media information sheets must be at the Chamber office no later than 4:00pm on Friday, November 6, 2020. Without your help, we cannot provide the media with correct information about your entry.
- If you have not received your parade line up number in the mail by Wednesday, November 25, 2020, please call the Chamber at (270) 651-3161.
- Please use caution in parking lot. Vehicles not IN the parade will not be allowed in the staging area. Space in the staging area is limited.
- All entry applications MUST be COMPLETELY filled out and signed. We will not accept applications that are not correctly submitted.

## **2020 Christmas Parade Route**

- Begin at Glasgow High School to Columbia Avenue.
- Start down Columbia Avenue to Broadway at East Main Street.
- Counter Clockwise around the Square.
- Right turn onto South Green Street.
- Continue past College Street.
- End between West Brown Street and Leslie Avenue.
- You can turn right onto Leslie Avenue or left onto Bunch – or you can dismount at South Gate Plaza.
- Do not stop at Save-A-Lot.

*Please keep pages 4-6 for your review!*

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